

EXECUTIVE CABINET

Day: Wednesday
Date: 8 February 2023
Time: 1.00 pm
Place: Committee Room 2, Tameside One, Market Square,
 Ashton-Under-Lyne, OL6 6BH

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES OF EXECUTIVE CABINET To consider the Minutes of Executive Cabinet held on 25 January 2023.	1 - 8
4.	JOINT OVERVIEW/EXECUTIVE CABINET ITEMS	
a)	SCRUTINY UPDATE To consider the attached report of the Chief Executive.	9 - 18
b)	SCRUTINY ACTIVITY 2022/23 To consider the attached report of the Chief Executive.	19 - 28
c)	SCRUTINY REVIEW OF CHILDREN'S WORKFORCE STRATEGY - SOCIAL WORKER RECRUITMENT AND RETENTION To consider the attached report of the Chair to Children's Services Scrutiny Panel / First Deputy (Finance, Resources and Transformation) / Deputy Executive Leader (Children and Families).	29 - 42
5.	2023/24 BUDGET REPORT To consider the attached report of the First Deputy (Finance, Resources and Transformation)/Director of Finance.	43 - 248
6.	MONTH 9 FINANCE REPORT To consider the attached report of the First Deputy (Finance, Resources and Transformation)/Director of Finance.	249 - 258

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, to whom any apologies for absence should be notified.

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7.	COUNCIL TAX SUPPORT FUND 2023-2024 To consider the attached report of the First Deputy (Finance, Resources and Transformation)/Assistant Director (Exchequer).	259 - 266
8.	CORPORATE PERFORMANCE UPDATE, JANUARY 2023 To consider the attached report of the Executive Leader/Chief Executive.	267 - 276
9.	EQUALITY STRATEGY 2023-27 To consider the attached report of the Executive Member (Education, Achievement and Transformation)/Head of Policy, Performance and Intelligence.	277 - 338
10.	INEQUALITIES REFERENCE GROUP (IRG) - ANNUAL REPORT 2022 To consider the attached report of the Executive Member (Education, Achievement and Equalities)/Head of Policy, Performance and Intelligence.	339 - 348
11.	CAR PARKING REVIEW To consider the attached report of the Executive Member (Planning, Transport and Connectivity)/Assistant Director (Operations and Neighbourhoods).	349 - 364
12.	AWARD OF PRE-PLACEMENT AGREEMENT FOR CARE HOMES (WITH OR WITHOUT NURSING) IN TAMESIDE To consider the attached report of the Executive Member (Adult Social Care, Homelessness and Inclusivity)/Director of Adult Services.	365 - 372
13.	SCHOOL ADMISSION ARRANGEMENTS AND SCHOOL PLACE PLANNING To consider the attached report of the Executive Member (Education, Achievement and Equalities)/Director of Children's Services.	373 - 424
14.	UK SHARED PROSPERITY FUND (SME WORKSPACE) To consider the attached report of the Executive Member (Inclusive Growth, Business and Employment)/Director of Place.	425 - 436
15.	DATE OF NEXT MEETING To note that the next meeting of the Executive Cabinet is scheduled to take place on Wednesday 29 March 2023.	
16.	URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

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